



# 2017 USATF Region 10 Junior Olympic Cross Country Championships



9:00 am Saturday, November 18,  
2017

**Chamizal National Park**

**SCHEDULE, ORDER OF EVENTS & AGE DIVISIONS:**

*Schedule subject to change. Last updated 09/14/2017*

**All times are MST**

| Friday, November 17, 2017   |                        |  |
|-----------------------------|------------------------|--|
| Packet Pickup               | Hampton Inn and Suites | 4:00 PM – 8:00 PM                                  |
| Course Open                 | Chamizal National Park | 2:00 PM - 5:00 PM                                  |
| Saturday, November 18, 2017 |                        |  |
| Packet Pickup               | Chamizal National Park | 8:00 AM - 12:30 PM                                 |
| Course Open                 | Chamizal National Park | 8:00 AM - 8:30 AM                                  |
| Start of First Race         | Chamizal National Park | 9:00 AM  |
| 8 & Under Girls             | Chamizal National Park | Check-in: 8:30 AM Race: 9:00 AM Awards: 10:15 AM   |
| 8 & Under Boys              | Chamizal National Park | Check-in: 9:00 AM Race: 9:30 AM Awards: 10:45 AM   |
| 9-10 Girls                  | Chamizal National Park | Check-in: 9:30 AM Race: 10:00 AM Awards: 11:15 AM  |
| 9-10 Boys                   | Chamizal National Park | Check-in: 10:00 AM Race: 10:30 AM Awards: 11:45 AM |
| 11-12 Girls                 | Chamizal National Park | Check-in: 10:30 AM Race: 11:00 AM Awards: 12:15 PM |
| 11-12 Boys                  | Chamizal National Park | Check-in: 11:00 AM Race: 11:30 AM Awards: 12:45 PM |
| 13-14 Girls                 | Chamizal National Park | Check-in: 11:30 AM Race: 12:00 PM Awards: 1:15 PM  |
| 13-14 Boys                  | Chamizal National Park | Check-in: 12:00 PM Race: 12:30 PM Awards: 1:45 PM  |
| 15-18 Girls                 | Chamizal National Park | Check-in: 12:30 PM Race: 1:00 PM Awards: 2:15 PM   |
| 15-18 Boys                  | Chamizal National Park | Check-in: 1:00 PM Race: 1:30 PM Awards: 2:45 PM    |
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**Race Notes:**

**ELIGIBILITY REQUIREMENTS:**

**Individuals:** Current USATF membership is required to compete; [www.usatf.org](http://www.usatf.org). In order to register, you must also have qualified through your Association championship.

**Teams:** Only registered USATF member clubs may enter a team. All athletes representing the club must be affiliated with that club as part of their USATF membership and the team must have qualified through the Association Championship. Only athletes listed on the club roster prior to the Association Championship entry cutoff date will be eligible to represent the club at the Association, Regional or National championships.

**ENTRY PROCESS & ENTRY DEADLINE:**

Registration opens Thursday, November 2, 2017, and MUST be completed, including payment, by 8:00pm MT, Monday, November 13, 2017, for teams and unattached athletes. **ONLY ONLINE ENTRIES WILL BE ACCEPTED and payment must be made online at the time registration is finalized.** Register online through [www.athletic.net](http://www.athletic.net); select the date of the race and then event. ***NO late registration!!!***

**FEES & PAYMENTS: Individual Fees: \$15.00** per athlete. **Team Fees: No charge.** All payments are due online at the time of registration.

**BIB NUMBER & PACKET PICK-UP:** All competitors must wear their assigned bib numbers during competition chest- high on the front of their jerseys. Packet pick-up will be at the host hotel: Hampton Inn, 6635 Gateway Blvd. West, El Paso, Texas 79925 from 4:00-8:00pm, Friday, November 17, 2017, and meet site from 8:00am-12:30pm on meet day. There will be a \$10.00 charge for lost bibs.

**TEAM SCORING:** To obtain a Youth team score, a team must have at least 5 athletes in the same gender and age group. You may enter up to 8 athletes on the team entry/declaration as scoring athletes. You may enter multiple teams in the same gender and age group provided each team has 5 to 8 athletes. The top 5 finishers among the declared "team" will score but all finishers on the declared team will receive a score.

**STARTING BOX'S:** Starting boxes will be drawn for by the youth chair of each association or their representative at the coaches meeting. Boxes will be rotated one box to the left in every race. Youth chairs from each association will decide how to utilize their starting boxes. If the youth chair is not present for the coaches meeting (held at packet pick up location) from 7:00-8:00pm, it is their responsibility to assign an alternate who will be able to draw for their respective box and assign the starting positions for their association on their behalf.

**EVENT RESULTS & PROTESTS: Protests must be made in writing in accordance with Rule 146 and must be accompanied by a \$100 cash deposit which will be forfeited unless the protest is upheld.** In addition, event results will be posted at [www.athletic.net](http://www.athletic.net) by midnight November 20, 2017.

**AWARDS:** USATF Junior Olympic medals will be awarded to the top 30 individuals in each age division/gender. Team medals will be awarded to members of the top five teams in each youth age division/gender respective category. Awards will be presented as noted in the meet schedule.

**JO REGION 10 ADVANCEMENTS TO NATIONAL CHAMPIONSHIPS:**

The Junior Olympics National Championships will be held on Saturday, December 8<sup>th</sup>, 2017 in Tallahassee, Florida. The top 30 athletes and top 5 teams at the Region 10 Championships will qualify for the National Championships. Information is available at <http://www.2017joxc.com>. Also, athletes must be at least 7 years old on December 31, 2017, and 18 or younger on December 31, 2017, to be eligible for the National Championships.

**There will be no automatic advancements for high school athletes. High school athletes must enter, compete, and finish in accordance with the requirements noted above.**

All advancements/entry for the USATF Junior Olympics Cross Country Championships must be submitted online at [www.athletic.net](http://www.athletic.net). Select the date of the race and site, and follow the instructions.

**FACILITY CONSIDERATIONS:** No pets. The course will be open for self-guided walk-through from 2:00pm- 5:00pm, Friday, November 17, and from 7:30am-8:30am, Saturday, November 18.

**MEET DIRECTOR:** Liza Mascarenas

**USATF BORDER Contacts:**

*Local Meet Director:* Herman M Duncan [duncanbutch2@gmail.com](mailto:duncanbutch2@gmail.com)

*Youth Chair:* Herman M Duncan (210) 315-9579, [duncanbutch2@msn.com](mailto:duncanbutch2@msn.com)

**USATF 2017 rules apply:**

The USATF 2017 Competition Rules book is available free online at: <http://www.usatf.org/About/Competition-Rules.a>